

MEMBERSHIP APPLICATION

NIANTIC SPORTSMEN'S CLUB

P.O. Box 122 • 72 Plants Dam Road • Niantic, CT 06357 • 860.739.5322 • www.nianticsc.org

YOUR NON-REFUNDABLE APPLICATION FEE MUST ACCOMPANY THIS APPLICATION

Please type or print very clearly.

Full Name _____

Address _____

Mailing address if different _____

Email address(es) for Newsletter and Bulletins _____

Home phone _____ Business/Cell phone _____

Occupation _____ Employer _____

Date of birth _____ Place of birth _____

U.S. Citizen yes no NRA Member yes no (Annual ___ Life ___ NRA Certifications _____)

Have you ever been a member of the Niantic Sportsmen's Club? yes no when? _____

Have you ever been convicted of a felony or fish/game violation? yes no

Personal reference: name, address, and phone _____

NSC Sponsor Name: _____ Member No. _____

GENERAL CLUB INTERESTS: Audit ___ House ___ Lounge ___ Publicity/Newsletter ___ Legislative ___

Land Reclamation ___ Youth Programs ___ Conservation/Environment ___ Other _____

SPORTING INTERESTS: Archery ___ Indoor Range ___ Outdoor Range ___ Skeet ___

Other (for example: bullseye/action/air rifle or pistol, match competition, blackpowder/muzzleloader, benchrest rifle, fishing, etc.):

As a member of the Niantic Sportsmen's Club you are expected to actively participate in club activities. You are expected to conduct yourself in a responsible manner at all times. You are expected to strictly observe all rules and regulations with particular emphasis on safety. Membership meetings are held on the second Friday of each month at 7 p.m. except for July and August.

YOU MUST BE PRESENT FOR BOTH THE READ-IN AND VOTE-IN OF YOUR APPLICATION. It is YOUR responsibility to attend these two meetings!

Before your Vote-In, you are required to view the Club's safety videos. All new members are required to work four hours on any of the many projects, committees, or tasks necessary to operate the Club, and receive a work chit from a committee chairman or supervisor.

MEMBERSHIP EXPENSES

Upon Initial Application:

Application fee: \$100 (non-refundable -- accompanies application form) \$100

Upon Vote-In:

New Member Processing Fee (one-time charge) \$100

Land Acquisition Assessment (payable in full or over a five-year period at a minimum payment of \$50/year) \$250

Yearly Dues

Dues (\$100)

Capital Improvement Fee (\$100) \$200

State of Connecticut 10% Luxury Tax \$ 65

TOTAL OBLIGATION

\$715

I HAVE READ AND UNDERSTAND THIS APPLICATION AND SWEAR THAT THE INFORMATION I HAVE PROVIDED IS TRUE; I AGREE TO ABIDE BY THE RULES, REGULATIONS, AND BYLAWS OF THE NIANTIC SPORTSMEN'S CLUB.

Signed:

Date:

FOR CLUB USE ONLY

Application Received _____ Application Fee Attached _____ Cash or Check Number _____

Date of Read-In _____ Date of Vote-In _____

New Member Processing Fee \$ _____ Date _____

Dues \$ _____ Capital Improvement Fee \$ _____

Land Acquisition Assessment

Payment 1 \$ _____ Date Received _____

Payment 2 \$ _____ Date Received _____

Payment 3 \$ _____ Date Received _____

Payment 4 \$ _____ Date Received _____

Payment 5 \$ _____ Date Received _____